



"Do this in remembrance of me"

Welcome

Priest In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

#### **Entrance Hymn**

The first hymn is announced and the choir, servers and clergy process in.



### The Gathering

- Priest The Lord be with you **All and also with you.** 
  - All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### **Prayers of Penitence**

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

#### **Confession and Forgiveness**

The Deacon invites everyone to confess their sins in these or other words.

Deacon God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

> Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

#### Absolution

Priest Almighty God, who forgives all who truly repent, have mercy upon *you*, pardon and deliver *you* from all *your* sins, confirm and strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**  **Kyrie Eleison** In Advent and Lent the Kyrie Eleison is said.

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

#### **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **The Collect**

The Celebrant 'collects' the prayers together with the prayer for the day and then invites the congregation to sit.

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### The Liturgy of the Word

A member of the congregation reads from the Bible.

This is the word of the Lord. Thanks be to God.

## THE GOSPEL HYMN

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#### **The Gospel Reading**

- Deacon Hear the Gospel of our Lord Jesus Christ according to *N.* All Glory to you, O Lord.
- Deacon This is the Gospel of the Lord. All Praise to you, O Christ.



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#### **The Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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#### **The Prayers**

Deacon In the power of the Spirit and in union with Christ, let us pray to the Father.

These responses may be used. Lord, in your mercy

All hear our prayer.

(or) Lord, hear us.

All Lord, graciously hear us.

At the end the person leading the prayers will say: Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

### The Liturgy of the Sacrament

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#### **The Peace**

PriestThe peace of the Lord be always with youAlland also with you.

Deacon Let us offer one another a sign of peace.

#### **OFFERTORY HYMN**

During this hymn a collection is brought with the bread and wine to the altar to be our gifts offered to God. **Preparation of the Table** 

When the altar is ready the Celebrant prays:

- Priest Blessed are you Lord, God of all creation.
   Through your goodness we have this bread to offer, which earth has given and human hands have made.
   It will become for us the bread of life.
  - All Blessed be God for ever.
- Priest Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.
  - All Blessed be God for ever.
- Priest Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and on earth is yours.
  - All All things come from you and of your own do we give you.

#### THE EUCHARISTIC PRAYER (B)

- Priest The Lord is here.
  - All His Spirit is with us.
- PriestLift up your hearts.AllWe lift them to the Lord.
- Priest Let us give thanks to the Lord our God.
  - All It is right to give thanks and praise.
- Priest Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word through whom you have created all things.

Priest He was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he was born of the blessed Virgin, and went about among us. He opened wide his arms for us on the cross; he put an end to death by dying for us and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Proper Preface, when appropriate.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the
 Lord. Hosanna in the highest.

The Congregation sit for this next part of the prayer.

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Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. Priest In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith. All Christ has died: Christ is risen: Christ will come again.

Priest And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary Magdalene and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father; for ever and ever. Amen.

#### **The Lord's Prayer**

As our Saviour taught us, so we pray Deacon All Our Father. who art in heaven. hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom the power and the glory, for ever and ever. Amen.

#### **Breaking of the Bread**

The Celebrant breaks the consecrated bread.

- Priest We break this bread to share in the body of Christ.
  - All Though we are many, we are one body, because we all share in one bread.

#### **Agnus Dei**

All Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

#### **Giving of Communion**

The Celebrant gives an invitation to communion.

- Priest Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.
  - All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### **People receive Communion**

All who wish then come forward to receive Holy Communion.

ResponseThe body of Christ, given for you.ResponseAmen.The blood of Christ, shed for you.ResponseAmen.

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#### **After Communion**

Almighty God, we thank you for feeding us and blessing us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

#### The Notices

### HYMN

#### **The Blessing**

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All Amen.

#### The Dismissal

Deacon Go in peace to love and serve the Lord. All In the name of Christ. Amen.

> Tea and coffee are usually served after the service and you are very welcome to join us.

#### Hymns

#### 1. Name of all majesty 524

Name of all majesty, fathomless mystery, King of the ages by angels adored; power and authority, splendour and dignity, bow to his mastery, Jesus is Lord!

Child of our destiny, God from eternity, love of the Father on sinners outpoured; see now what God has done sending his only Son, Christ the beloved One, Jesus is Lord!

Saviour of Calvary, costliest victory, darkness defeated and Eden restored; born as a man to die, nailed to a cross on high, cold in the grave to lie, Jesus is Lord!

Source of all sovereignty, light, immortality, life everlasting and heaven assured; so with the ransomed, we praise him eternally, Christ in his majesty, Jesus is Lord!

#### 2. Breathe of me breath of God 87

Breathe on me, Breath of God fill me with life anew, that I may love what you dost love, and do what you would do.

Breathe on me, Breath of God, until my heart is pure; until my will is one with yours, to do and to endure. Breathe on me, Breath of God, Fulfil my heart's desire, until this earthly part of me glows with your fire divine.

Breathe on me, Breath of God: so shall I never die, but live with you the perfect life of your eternity.

#### 3. Of the Father's love begotten 584

Of the Father's love begotten, ere the worlds began to be, he is Alpha and Omega, he the source, the ending he, of the things that are, that have been, and that future years shall see, evermore and evermore!

At his word they were created; he commanded; it was done: heaven and earth and depths of ocean in their threefold order one; all that grows beneath the shining of the light of moon and sun, evermore and evermore!

O that birth for ever blessèd, when the Virgin, full of grace, by the Holy Ghost conceiving, bare the Saviour of our race; and the Babe, the world's Redeemer, first revealed his sacred face, evermore and evermore! O ye heights of heaven, adore him; angel-hosts, his praises sing; powers, dominions, bow before him, and extol our God and King; let no tongue on earth be silent, every voice in concert ring, evermore and evermore!

Christ, to thee with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving, and unwearied praises be; honour, glory and dominion, and eternal victory, evermore and evermore!

#### 4. Amazing Grace 34

Amazing grace! how sweet the sound That saved a wretch like me. I once was lost, but now am found, Was blind, but now I see.

'twas grace that taught my heart to fear, And grace my fears relieved. How precious did that grace appear The hour I first believed.

Through many dangers, toils and snares I have already come; 'tis grace hath brought me safe thus far And grace will lead me home.

The lord has promised good to me His word my hope secures; He will my shield and portion be, As long as life endures. When we've been there a thousand years Bright shining as the sun, We've no less days to sing God's praise Than when we've first begun.

#### Readings

#### Isaiah 43:1-7

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name; you are mine. <sup>2</sup> When you pass through the waters, I will be with you, and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. <sup>4</sup> Because you are precious in my sight and honored and I love you, I give people in return for you, nations in exchange for your life. <sup>5</sup> Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup> I will say to the north, "Give them up," and to the south, "Do not withhold: bring my sons from far away and my daughters from the end of the earth <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made."

#### Luke 3:15-17, 21-22

<sup>15</sup> As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with<sup>[b]</sup> the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

<sup>21</sup> Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

